

HATCHER COLE FRATERNAL ORDER OF POLICE LODGE No.38

Scholarship Guidelines

- Applicant must be a resident of Hanover County and a graduating high school senior (public, private or home school) who will be furthering their education, beginning in the fall of the same year as the application process, of any postsecondary learning institution; i.e. two-year college, four-year college, trade or technical school.
- Funds are to be used towards the recipient's tuition, room and board, books, fees or supplies at any school of higher education; i.e. community college; four-year University; trade or technical school.
- The award distribution is under the direction of the Hatcher Cole FOP Foundation Directors Board.
- > The award amount is \$500
- Proof of school acceptance/enrollment will be required at time of award.
- Disbursement of funds are made directly to the applicant.
- Application period ends March 31, of current year. No applications accepted beyond the March 31 deadline in order to allow for distribution of funds in May or June.
- If, for any reason, the applicant does not attend school, the awarded amount will be returned to the Hatcher Cole FOP Foundation.
- A typewritten, double-spaced document, no more than two pages in length, must accompany the application denoting the following: (1) applicant's school/community activities; (2) applicant's plan of study/major and why chosen; (3) how they plan to apply it once they have completed their secondary education program.
- Please send your completed application & paperwork to: hatchercolefop38@gmail.com



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COLLEGE SCHOLARSHIP APPLICATION

Please ensure you have read and understand the scholarship guidelines prior to completing this application.

Student's full name:			
Mailing address:			
Date of birth:	Phone:		
E-mail address:			
Parent name:			
Address (if different from above):			
Phone:	E-mail address:		
Student is graduating from:			
GPA: Student will atten			
(Proof of acceptance/enrollment re	quired at time of award		
Major/Field of study:			
I affirm that I have read and unders complete and correct.	tand all guidelines relate	ed to this application and t	:hat all statements are
Applicant signature:		Date:	
Parent signature:		Date:	

Please be sure you have included all requested information!